

Pacific Coast Archery Festival

April 14-15, 2018



- 3 Tournaments in 2 days
 - 3-D 25 Targets (2x arrows)
 - NFAA 28 Targets Field Round
 - 900 Round

| Schedule | Saturday | Sunday |
|--------------------------------------|-----------|------------|
| Registration Opens | 7:00 | 7:00 |
| Ranges Open: 3D and 28 Field Targets | 7:30-4:30 | 7:30-12:30 |
| 900 Round-Practice Round | 8:30 | 8:30 |
| 900 Round-Start | 8:45 | 8:45 |
| Score cards due | 4:30 | 2:00 |
| Awards | | 2:30 |

- Shoot 1, 2 or 3 tournaments
 - Awards for Divisions for each tournament (M/F) (S, A, YA, Y & C)
 - Shooting Styles (Compound, traditional, FITA recurve)
 - Division Champion for the total for all three tournaments

| FITA 900 | 3D | NFAA Field | Entry Fees | Amount |
|-------------------------|---------------------|---------------------|---|--------------|
| 5 Ends of 6 Arrows/dist | 25 Targets | 28 Targets | First Tournament | |
| 4 minutes/end | Unmarked yardage | Marked Yardage | Adult/Senior | \$25 |
| 122cm Olympic Face | No Range Finders! | Range Finders OK | Young Adult (15-17) | \$20 |
| 3 Distances | 2 Arrows per Target | 4 Arrows per Target | Youth (12-14) | \$15 |
| -Senior 40-50-60m | Trad- 33y max | 5-4-3 scoring | 11 & under | \$10 |
| -Adult 40-50-60m | Compound- 50y max | | Second Tournament | \$10 |
| -Young Adult 40-50-60m | | | Third Tournament | \$5 |
| -Youth 30-40-50m | | | Family Max* | \$125 |
| -Cub 10-20-30m | | | 3D Mulligan (2 max) | \$1 each |
| | | | 3D Doe tag (1 max) | \$1 each |
| | | | Mail in Registration by April 1 | -\$5 |
| | | | *Family: Parents and minor children Mulligan & doe tag extra | |

Division Champions
Total score for all 3
tournaments

- Food and beverages available on the range
- RV park and camping available next to range at Tapo Canyon Park (camping reservations recommended) <http://www.ventura.org/inland-parks/tapo-canyon-simi-valley>
- **NO CAMPING ON THE RANGE!**
- Vendors welcome: Call ((805) 630 1749) to reserve your space.

Visit: www.cvarchers.com for
more information and pre-registration instructions.

Questions: Clark Pentico (805) 630- 1749